



THE CATHEDRAL AND METROPOLITICAL CHURCH OF CHRIST, CANTERBURY

EUCHARIST with the Ordination and Consecration of

The Reverend Canon Dr Anderson Jeremiah
to be Bishop of Edmonton
in the Diocese of London



Mark the Evangelist
25th April 2024
11.00 am

The Consecration and Ordination of a Bishop

The ministry of the Church is the ministry of Christ, its chief shepherd and high priest. Those who are ordained are called to share Christ's work: to speak in his name and build up the Church of which Christ is the head.

This service of ordination perpetuates a pattern of ministry in direct continuity – through a long line of succession – with the apostles. Just as Jesus commissioned his first disciples, so by the laying on of hands the Archbishop will commission this disciple to mission. That is, to witness to the resurrection and to preach the good news of salvation in all the world. The particular role of a bishop – while remaining a deacon and priest – is to proclaim and guard the faith, to preside at the sacraments, to lead the Church's prayer and to hand on its ministry.

During the service, the candidate will be asked to confirm his commitment to these priorities. The Archbishop will ask all who are present to undertake to support the ordination of this candidate, not least because as a bishop he will act not just on behalf of particular local Christian communities, but of the whole Church. This is followed by the invocation of the Holy Spirit and the laying on of hands. Anderson will be anointed with sacred oil, signifying his role of leadership within the royal priesthood of Christ's people; he will receive a copy of the Holy Scriptures, both to remind him of his duty to proclaim the Gospel and of the centrality of God's Word; and he will receive a Pastoral Staff, symbolising his sharing in the ministry of Christ the Good Shepherd.

Christ's mission is the fundamental and unifying reality for all ministry. It turns the Church outwards towards the world that God loved so much that he sent his only Son. It prepares the Church for that goal and end of all things, when Christ himself will present to the Father a world made perfect by his work – when all God's people share in the joyful communion of love that binds the Father and the Son, in the unity of the Holy Spirit.

adapted from Common Worship Ordination Services, Archbishops' Council 2007



The Reverend Canon Dr Anderson Harris Mithra Jeremiah

Anderson grew up in Tamil Nadu, the southernmost state in India, as a Dalit Christian. He is the first clergyperson ordained in the Church of Southern India (CSI), to be appointed Bishop in the Church of England. He has lived across five Anglican provinces and served among rural to urban communities.

He has drawn on his personal experience of exclusion and discrimination, articulating it through international academic research and publications. Alongside his leadership in academia, Anderson has held several advisory roles in the Church of England. This included being asked by the Archbishops of York and Canterbury to play a role in the Anti-Racism Taskforce, which produced *From Lament to Action* report, as well as being the first Bishop's Adviser for Black, Asian and Minority Ethnic Affairs in the Diocese of Blackburn, and most recently as a member of the Oversight Group to the Church Commissioners on establishing the *Healing, Repair and Justice Fund*. He will take responsibility for the racial justice portfolio in the London College of Bishops.

"I am humbled to be called to be the next Bishop of Edmonton. I look forward to ministering alongside the people of God in the Edmonton area to share the inclusive mission of God's love and justice. I am particularly excited to take responsibility for racial justice as a portfolio amongst the bishops in London. My personal experiences have formed my life, research, and ministry, and inspire me to embody the expansive hospitality of God. The Edmonton Area is blessed by being a thriving diverse mixture of communities, whom I look forward to serving and shepherding. My wife and daughters look forward to finding a home in the London diocesan family."

In celebrating the heritage and calling of Anderson this service draws on liturgy written for Racial Justice Sunday and from the liturgy of the Church of Southern India. We welcome drummers who are Dalit theologians and priests, and who have been part of Anderson's life since their Student Christian Movement days. Parai is a traditional drum used among the Dalit communities in India and generally considered a polluting instrument, because it is made of cow hide. However, Parai has become a symbol of resistance and affirmation among the Dalit communities towards shaping a new identity. The sound of these drums will herald the Gospel reading and lead the new Bishop of Edmonton out to begin his ministry.

Welcome from the Dean of Canterbury

We are delighted to welcome you to the Cathedral of Christ at Canterbury which since the days of Pope Gregory's Mission to the Angles in the 6th century has been a place of Christian community, worship and service. As the seat of the Archbishop of Canterbury we support ++Justin's ministry and provide a welcome for many from across the global Anglican Communion who hold this place in great affection. As partners with +Rose, Bishop of Dover and the Diocese of Canterbury we serve East Kent comprising beautiful villages, rural communities growing fruit, seaside towns facing significant challenges and the Port of Dover focussing so much of our attention around contemporary debates about immigration and people trafficking. The City of Canterbury is a popular tourist destination to whom we seek to offer welcome in Christ's name. We remain a destination for pilgrims especially drawn by the witness and stories of the Canterbury saints including Archbishops Thomas, Alphege, Dunstan and Anselm.

We pray that you will find a sense of shelter in our beautiful building and yet be drawn way beyond that to the beauty of God in Jesus Christ for whom we exist and who still calls us into his Way and invites us to follow in costly faith.

On behalf of volunteers, colleagues, congregations and Chapter, welcome to this special place,

David Monteith, Dean of Canterbury

*We are delighted that the Deacon of the Liturgy today is
The Reverend Dr Rebecca Aechtner, Anderson's wife*

Before the service the bishop-designate takes the Oath of Allegiance to the Sovereign and Oath of Due Obedience to the Archbishop, administered by the Principal Registrar.

The Canon in Residence welcomes the congregation before the service begins

The Procession of the Cathedral

Cross and Lights

Choir

Virger

Visiting clergy

Ecumenical visitors

Chapter of St Paul's Cathedral

Virger

The Preacher

Chapter of Canterbury Cathedral

The Procession of the Archbishop of Canterbury

Ostiarius

The Prolocutor of the Lower House of the Convocation of
Canterbury

The Registrar of the Convocation of Canterbury

The Bishop-designate of Edmonton

The Bishop of Blackburn

Visiting Bishops

The College of Bishops

The Bishop of Dover

Virger

The Principal Registrar

Deacon of the Liturgy

The Bishop of Winchester

The Bishop of London

The Primatial Cross of Canterbury

The Archbishop

The Gathering and Presentation

Stand to sing



God is Love: let heav'n adore him;
God is Love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spreads the heav'ns above,
he who breathes through all creation,
he is Love, eternal Love.

²God is Love: and he enfoldeth
all the world in one embrace;
with unfailing grasp he holdeth
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.

³God is Love: and though with blindness
sin afflicts the souls of all,
God's eternal loving-kindness
holds and guides us when we fall.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.

Words: Timothy Rees (1874-1939)

Tune: ABBOTT'S LEIGH

AM 644

The Greeting

The Archbishop greets the people

Blessed be God, Father, Son and Holy Spirit.

All Blessed be his kingdom, now and for ever. Amen.

Alleluia. Christ is risen.

All He is risen indeed. Alleluia.

There is one body and one spirit.

All There is one hope to which we were called;

one Lord, one faith, one baptism,

All one God and Father of all.

All Peace be with you
and also with you.

The Archbishop introduces the service

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Bishops are ordained to be shepherds of Christ's flock and guardians of the faith of the apostles, proclaiming the gospel of God's kingdom and leading his people in mission. Obedient to the call of Christ and in the power of the Holy Spirit, they are to gather God's people and celebrate with them the sacraments of the new covenant. Thus formed into a single communion of faith and love, the Church in each place and time is united with the Church in every place and time.

Prayers of Penitence

Invitation to confession

Deacon Human sin disfigures the whole creation,
which groans with eager longing for God's redemption.
We confess our sin in penitence and faith.

cf Romans 8.22,23

You made us to be one family,
yet we have divided humanity.
Lord, have mercy.

All **Lord, have mercy.**

You were born a Jew to reconcile all people,
yet we have brought disharmony amongst races.
Christ, have mercy.

All **Christ, have mercy.**

You rejoice in our differences,
yet we make them a cause of enmity.
Lord, have mercy.

All **Lord, have mercy.**

Silence is kept

Archbishop

Almighty God,
who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your
sins, confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**



Glory to God! Our hearts to you we raise!
Joy and peace on earth, in highest heaven praise!
Songs of adoration, Lord, to you we bring,
praising your great goodness, Father, heav'nly King.

*Glory to God! Our hearts to you we raise!
Joy and peace on earth, in highest heaven praise!*

Son of the Father, bearing this world's sin,
Lamb of God, have mercy, grant us peace within.
You, O Christ, are holy, you alone are Lord,
with the Holy Spirit evermore adored.

*Glory to God! Our hearts to you we raise!
Joy and peace on earth, in highest heaven praise!*

The congregation is seated

The Presentation

The Ordinand comes out to stand in front of the Archbishop

The Bishop of London and the Bishop of Blackburn say

Reverend Father in God, Anderson Jeremiah has been chosen to be Bishop of Edmonton in the Diocese of London. We present him to be ordained and consecrated to the office of bishop in the Church of God.

The Archbishop asks

Do you believe him to be of godly life and sound learning?

Those presenting respond

We do.

Do you believe him to be duly called to serve God in this ministry?

We do.

The Archbishop turns to the ordinand and says

Do you believe that God is calling you to this ministry?

Ordinand **I do so believe.**

Archbishop Let the authority for the ordinations be read.

The Provincial Registrar reads the Royal Mandate.

Archbishop Anderson, you have taken the oath of allegiance to the Sovereign and the oath of due obedience. You are now required to make the Declaration of Assent.

The Archbishop then reads the Preface to the Declaration of Assent.

The Church of England is part of the One, Holy, Catholic, and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

The Ordinand responds

I, Anderson, Clerk in Holy Orders about to be admitted and consecrated to the Bishopric and See for which I have been chosen, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

The Collect

The Archbishop introduces a period of silent prayer with the following bidding

Let us pray for Anderson, and for the ministry of the whole people of God.

Silence is kept and then the Archbishop says the Collect

Almighty God,
who enlightened your holy Church
through the inspired witness of your evangelist Saint Mark:
grant that we, being firmly grounded in the truth of the gospel,
may be faithful to its teaching both in word and deed;
through Jesus Christ your Son our Lord, who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Sit

The Liturgy of the Word

Old Testament Reading

Proverbs 15.28-end

Read by Sundiya Eva Aechtner Jeremiah

The mind of the righteous ponders how to answer, but the mouth of the wicked pours out evil. The Lord is far from the wicked, but he hears the prayer of the righteous. The light of the eyes rejoices the heart, and good news refreshes the body. The ear that heeds wholesome admonition will lodge among the wise. Those who ignore instruction despise themselves, but those who heed admonition gain understanding. The fear of the Lord is instruction in wisdom, and humility goes before honour.

For the word of the Lord.

All **Thanks be to God.**

Stand to sing



Come, thou fount of every blessing,
tune my heart to sing thy grace;
streams of mercy never ceasing
call for songs of loudest praise.
Teach me some melodious measure
sung by flaming tongues above;
O the vast, the boundless treasure
of my Lord's unchanging love!

²Here I find my greatest treasure:
hither by thy help I've come,
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

³O to grace how great a debtor
daily I'm constrained to be!
Let that grace, Lord, like a fetter,
bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
take my heart, O take and seal it,
seal it from thy courts above!

Words: Robert Robinson (1735-90)

Tune: NETTLETON

AM 618

New Testament Reading

Ephesians 4.7-16

Read in Tamil by Evelyn Sathyabama Jeremiah

Each of us was given grace according to the measure of Christ's gift. Therefore it is said,

'When he ascended on high he made captivity itself a captive; he gave gifts to his people.'

(When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

For the word of the Lord.

All **Thanks be to God.**

Stand as the drumming begins and the Gospel book is processed to the middle of the Quire. Dalit drumming is played by Abithananthar John, Raj Bharath Patta, Jonathan Jebhasingh and Samuel Mithran Jebasingh

Deacon Alleluia, Alleluia.
I am the good shepherd, says the Lord.
I know my own and my own know me,
just as the Father knows me and I know the Father.

All **Alleluia.**

The Gospel

Mark 13.5-13

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, O Lord.**

Jesus began to say to the disciples, 'Beware that no one leads you astray. Many will come in my name and say, "I am he!" and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

'As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them. And the good news must first be proclaimed to all nations. When they bring you to trial and hand you over, do not worry beforehand about what you are to say; but say whatever is given you at that time, for it is not you who speaks, but the Holy Spirit. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Gospel is processed back to the altar accompanied by drumming and the preacher takes her place in the pulpit. Please sit after the introductory prayer

Sermon

The Very Reverend Dr Kelly Brown Douglas
Canon Theologian of Washington National Cathedral
1st Dean of Episcopal Divinity School at Union

Stand

The Creed

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Liturgy of Ordination

The Declarations

The ordinand stands before the Archbishop, who addresses the congregation

Archbishop Bishops are called to serve and care for the flock of Christ. Mindful of the Good Shepherd, who laid down his life for his sheep, they are to love and pray for those committed to their charge, knowing their people and being known by them. As principal ministers of word and sacrament, stewards of the mysteries of God, they are to preside at the Lord's table and to lead the offering of prayer and praise. They are to feed God's pilgrim people, and so build up the Body of Christ.

They are to baptize and confirm, nurturing God's people in the life of the Spirit, and leading them in the way of holiness. They are to discern and foster the gifts of the Spirit in all who follow Christ, commissioning them to minister in his name. They are to preside over the ordination of deacons and priests, and join together in the ordination of bishops.

As chief pastors, it is their duty to share with their fellow presbyters the oversight of the Church, speaking in the name of God, and expounding the gospel of salvation. With the Shepherd's love, they are to be merciful, but with firmness; to minister discipline, but with compassion. They are to have a special care for the poor, the outcast and those who are in need. They are to seek out those who are lost and lead them home with rejoicing, declaring the absolution and forgiveness of sins to those who turn to Christ.

Following the example of the prophets and the teaching of the apostles, they are to proclaim the gospel boldly, confront injustice and work for righteousness and peace in all the world.

The Archbishop addresses the ordinand directly

Anderson we trust that you have weighed and pondered all this, and that you are now fully determined to devote yourself to this ministry to which God has called you. We pray that you may offer to him your best powers of mind and spirit, so that as you follow the rule and teaching of our Lord you may grow up into his likeness, and sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinand **I do so accept them.**

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith, and fit you to bear witness to the truth of the Gospel?

Ordinand **By the help of God, I will.**

Will you lead your people in proclaiming his glorious gospel of Christ, so that the good news of salvation may be heard in every place?

Ordinand **By the help of God, I will.**

Will you teach the doctrine of Christ as the Church of England has received it, will you refute error, and will you hand on entire the faith that is entrusted to you?

Ordinand **By the help of God, I will.**

Will you be faithful in ordaining and commissioning ministers of the Gospel?

Ordinand **By the help of God, I will.**

Will you promote peace and reconciliation in the Church and in the world; and will you strive for the visible unity of Christ's Church?

Ordinand **By the help of God, I will.**

Will you be gentle and merciful for Christ's sake to those who are in need, and speak for those who have no other to speak for them?

Ordinand **By the help of God, I will.**

Will you endeavour to fashion your own life and that of your household according to the way of Christ and make your home a place of hospitality and welcome?

Ordinand **By the help of God, I will.**

Will you work with your fellow servants in the Gospel for the sake of the kingdom of God?

Ordinand **By the help of God, I will.**

Will you accept the discipline of this Church, exercising authority with justice, courtesy and love, and always holding before you the example of Christ?

Ordinand **By the help of God, I will.**

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, that the good news of Christ may be proclaimed in all the world?

Ordinand **By the help of God, I will.**

The congregation stands and the ordinand turns to face them.

Brothers and sisters, you have heard how great is the charge that Anderson is ready to undertake, and you have heard his declarations. Is it now your will that he should be ordained?

All **It is.**

Archbishop Will you continually pray for him?

All **We will.**

Archbishop Will you uphold and encourage him in his ministry?

All **We will.**

The ordinand turns to face the Archbishop, who continues

Anderson, remember always with thanksgiving that God has entrusted to your care Christ's beloved bride, his own flock, bought by the shedding of his blood on the cross.

You are to govern Christ's people in truth, lead them out to proclaim the good news of the kingdom, and prepare them to stand before him when at last he comes in glory.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that you may be conformed more and more to the image of God's Son, so that through the outpouring of the Holy Spirit your life and ministry may be made holy and acceptable to God. Pray earnestly for the gift of the Holy Spirit.

The ordinand and the congregation kneel and silence is kept.

All sing



Cantor Come, Holy Ghost, our souls inspire,
All and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

²Thy blessèd unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight:

³Anoint and cheer our soilèd face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art guide no ill can come.

⁴Teach us to know the Father, Son,
and thee, of Both, to be but One;
that through the ages all along
this may be our endless song,
praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.

Words: John Cosin (1594-1672)
based on *Veni, creator Spiritus*

Tune: VENI CREATOR (MECHLIN)

The Litany

Adapted from the Liturgy of the Church of Southern India

Led by Anbu Lesslie Rajadoss Jeremiah and Winnie Varghese

For your servants who through the ages have served humanity in your name, and for the servant of God to be consecrated Bishop in your Church, and for all ministers, that they may show forth Christ in their life and service; that they and all people may come to fullness of life in Christ; that they may be instruments of your love and peace.

Let us pray to the Lord: **Lord have mercy.**

For the servant of God to be consecrated Bishop in your Church, and for all ministers, that they may discern your work and purpose; that they may stand up for what is just and true; that they may not fear to lead where others falter.

Let us pray to the Lord: **Lord have mercy.**

For the servant of God to be consecrated Bishop in your Church, and for all ministers, that they may receive the spirit of wisdom, understanding and faith and all the gifts of your Spirit, that will strengthen and uphold them even in times of weakness and despair.

Let us pray to the Lord: **Lord have mercy.**

For the servant of God to be consecrated Bishop in your Church; and for all ministers, that their life be directed by your Word and Spirit; that their homes be blessed with your presence and that they may be kept faithful to the end.

Let us pray to the Lord: **Lord have mercy.**

For the peace that is from above, and for the salvation of our souls.

Let us pray to the Lord: **Lord have mercy.**

For the peace of the whole world, for the welfare of God's holy churches, and for the union of all.

Let us pray to the Lord: **Lord have mercy.**

For Justin Archbishop of Canterbury and for the churches of the Anglican Communion.

Let us pray to the Lord: **Lord have mercy.**

For Charles our King, for the leaders of the nations, and for all in authority,

Let us pray to the Lord: **Lord, have mercy.**

For the sick, the suffering, the sorrowful, and the dying.

Let us pray to the Lord: **Lord have mercy**

For the poor, the hungry, the orphans and the widows, and them that suffer persecution.

Let us pray to the Lord: **Lord have mercy**

For ourselves and all who confess the name of Christ, that we may show forth the excellencies of him who called us out of darkness into his marvellous light.

Let us pray to the Lord: **Lord have mercy**

That, with all his servants who have served him here and are now at rest, we may enter into the fullness of his unending joy.

Let us pray to the Lord: **Lord have mercy**

The Ordination Prayer

The ordinand continues to kneel before the Archbishop, who stands to pray as the other consecrating Bishops gather around.

We praise and glorify you, almighty Father, because in your infinite love you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church.

We praise and glorify you because you have given us your only Son Jesus Christ the image of your eternal and invisible glory, the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he poured out your Holy Spirit upon his disciples, to give them power to preach the gospel to the ends of the earth, and to build up your people in love.

And now we give you thanks that you have called this your servant, whom we ordain in your name, to share as bishop in the ministry of the gospel of Christ, the Apostle and High Priest of our faith, and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

Here the Archbishop and the consecrating bishops lay hands on the head of the ordinand.

The Archbishop says

Send down the Holy Spirit on your servant Anderson for the office and work of a bishop in your Church.

The Archbishop then continues

Through your Spirit, heavenly Father,
fill this your servant with the grace and power which you gave to
your apostles, that as a true shepherd he may feed and govern
your flock, and lead them in proclaiming the gospel of your
salvation in the world.

Make him steadfast as a guardian of the faith and sacraments,
wise as a teacher and faithful in presiding at the worship of your
people.

Through him, with his fellow-servants in Christ,
increase your Church and renew its ministry,
uniting its members in a holy fellowship of truth and love.

Give him humility,
that he may use his authority to heal, not to hurt;
to build up, not to destroy.
Defend him from all evil,
that he may, as a faithful steward,
be presented blameless with all your household
and, at the last, enter your eternal joy,
through your Son Jesus Christ our Lord,
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise, now and for ever.
Amen.

All

The Giving of the Bible

*The newly ordained bishop stands, and the Archbishop presents him with
The Bible, saying*

Receive this Book,
as a sign of the authority given you this day
to build up Christ's Church in truth.
Here are words of eternal life.
Take them for your guide,
and declare them to the world.

The Anointing

May God, who anointed the Christ with the Holy Spirit at his
baptism, anoint and empower you to bring good news to the poor,
to proclaim release to the captives, to set free those who are
oppressed and to proclaim the acceptable year of the Lord.

Giving of rings and pectoral crosses *as the choir sings*

For this is what the Sovereign Lord says: I myself will search for my sheep and look after them as a shepherd looks after his scattered flock when he is with them so too will I look after my sheep. I will rescue them from all the places where they were scattered on a day of clouds and darkness. I will bring them out of the nations and gather them from the countries, and I will bring them into their own land. I will pasture them on the mountains of Israel, in the ravines and in the settlements in the land. I will tend them in a good pasture, and the mountain heights of Israel, the mountain heights will be their grazing land. There they will lie down in good grazing land. There they will feed in a rich pasture in the mountains of Israel. I myself will tend my sheep and have them lie down, declares the Sovereign Lord.

Words: Ezekiel 34.11-15

Music: Alexander McNamee

Composed for this occasion. Alexander was in 'young church' at Christ Church, Edinburgh when Anderson served there as a priest, now an accomplished composer of sacred music.

The Welcome

The newly ordained bishop turns to face the people, and the Bishop of London says

Guard the truth that has been entrusted to you by the Holy Spirit who lives in us.

All **We welcome you as a shepherd of Christ's flock.
Build up the Church in unity and love,
that the world may believe.**

The Liturgy of the Eucharist

The Peace

The Archbishop introduces the Peace

God was in Christ, reconciling the world to himself, not counting our trespasses against us, and entrusting to us the message of reconciliation.

All **The peace of the Lord be always with you
and also with you.**

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

We sing the Offertory Hymn during which the Altar is prepared and the gifts of the people gathered and presented

If you would prefer to give by text-message, or use the QR code

- To give £5 – text SERVICE to 70560
- To give £10 – text SERVICE to 70580



**In addition to any text donation, you will incur your standard network message charge*



I, the Lord of sea and sky,
I have heard My people cry.
All who dwell in dark and sin,
my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear My light to them?
Whom shall I send?

*Here I am Lord, Is it I Lord?
I have heard You calling in the night.
I will go Lord, if You lead me.
I will hold Your people in my heart.*

²I, the Lord of snow and rain,
I have born my peoples pain.
I have wept for love of them,
they turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak My word to them,
whom shall I send?

³I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
my hand will save.
Finest bread I will provide,
Till their hearts be satisfied.
I will give My life to them,
whom shall I send?

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Jesus Christ our Lord.

It is indeed right and good
that we should give you thanks, praise and glory,
almighty and everlasting God,
through Jesus Christ your Son our Lord.

For after his resurrection
he sent out his apostles and evangelists
to preach the gospel to all nations
and lead us in the way of truth.

Himself the chief cornerstone,
he founded his Church upon the apostles
firmly to stand for ever

as a sign of your holiness upon earth
and a living witness to all
of the way that leads to heaven.

And so with angels and archangels
and with all the company of heaven
we lift our voices

and join in their unending hymn of praise:

We sing

The musical notation is written on two staves in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody features several triplet markings. The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and might Hea - ven and earth are full of your glo - ry. Ho - san - na, Ho - san - na Ho - san - na in the high - est.

The Archbishop recalls the Last Supper

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Let us proclaim the mystery of faith;

All **Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer will be led from the lectern in German by Horst Aechtner

As we join our prayers with the Church Universal, so we say, each in our own language, the prayer that Jesus taught us.

Our Father in heaven,	<i>Notre Père...</i>
hallowed be your name,	<i>Vater Unser...</i>
your kingdom come,	<i>Onze Vader...</i>
your will be done,	<i>Padre Nuestro...</i>
on earth as in heaven.	<i>Ojcie Nasz...</i>
Give us today our daily bread.	<i>Baba Yetu...</i>
Forgive us our sins	<i>E to matou Matua...</i>
as we forgive those who sin against us.	<i>Ein Tad...</i>
Lead us not into temptation	
but deliver us from evil.	
For the kingdom, the power,	
and the glory are yours	
now and for ever.	
Amen.	

Remain standing for

Breaking of the Bread

The Archbishop breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Archbishop says

Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

Sit as the President and other ministers begin

The Distribution of Communion

*Please come up for Communion as directed by the stewards. All who are regular communicants in their own tradition are welcome to receive the sacrament. If you are not a communicant, you are welcome to come forward at this point in the service to receive a blessing, keeping your hands to your sides. Please ask the priest if you **need a gluten-free host.***

We request that **you do not intinct (dip) your host in the wine** but either take a sip from the cup or remain with your head bowed. This is for the reasons of good hygiene.

We keep a **prayerful silence** during Communion to allow others to prepare to receive the sacrament or pray afterwards, as the choir sings

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

God be in my head and in my understanding.

God be in mine eyes and in my looking.

God be in my mouth and in my speaking.

God be in mine heart and in my thinking.

God be at my end and in my departing.

Words: Sarum Primer (1514)

Tune: GOD BE IN MY HEAD

After the Anthem we remain seated to sing:



Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days;
let them flow in endless praise.

²Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and beautiful for thee.

³Take my voice, and let me sing
always, only, for my King;
take my lips, and let them be
filled with messages from thee.

⁴Take my silver and my gold;
not a mite would I withhold;
take my intellect, and use
every power as thou shalt choose.

⁵Take my will, and make it thine:
it shall be no longer mine;
take my heart: it is thine own;
it shall be thy royal throne.

⁶Take my love; my Lord, I pour
at thy feet its treasure-store.
take myself, and I will be
ever, only, all for thee.

Words: Frances Ridley Havergal (1836-79)

Tune: NOTTINGHAM

AM 787

Prayer after Communion

Silence is kept

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.

All **Amen.**

All **We thank you, gracious Father,
for welcoming your children to feast in your kingdom;
by your love unite us
and with your Spirit send us,
in the name of Jesus Christ our Lord. Amen.**

The Sending Out



Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours to-day.

²O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

³All praise and thanks to God
the Father now be given,
the Son, and him who reigns,
with them in highest heaven,
the one eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.

Words: German, Martin Rinkart (1586-1649)
Tr Catherine Winkworth (1827-78)

Tune: NUN DANKET

AM 739

Blessing

Archbishop

The blessing of God the Father,
who made from one every nation that occupies the earth;
of God the Son,
who bought us for God from every tribe and language and people
and nation;
and of God the Spirit,
who brings us together in unity,
be with you and remain with you always

All **Amen.**

Giving of the Pastoral Staff

The Archbishop says to Anderson:

Keep watch over the whole flock
in which the Holy Spirit has appointed you shepherd.

All **Encourage the faithful,
restore the lost,
build up the Body of Christ.**

Dismissal

Deacon Go in the peace of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Voluntary

The procession will make its way down through the nave of the Cathedral to the West door. Please remain in your places until the procession has left the Quire and then follow the directions of the stewards.

The order of procession to the West Doors

Dalit Drummers
The Primatial Cross of Canterbury
The Archbishop
The New Bishop of Edmonton
Cross and Lights
Choir
Virger
Visiting clergy
Ecumenical visitors
Chapter of St Paul's Cathedral
Virger
The Preacher
Chapter of Canterbury Cathedral
Ostiarius
The Prolocutor of the Lower House of the Convocation of Canterbury
The Registrar of the Convocation of Canterbury
Visiting Bishops
The College of Bishops
The Bishop of Dover
Virger
The Principal Registrar
Deacon of the Liturgy
The Bishop of Winchester
The Bishop of London

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