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| |  | | --- | |  |   **360 Accessibility Audit**  **Section 12 - Theology and Spirituality** | |
| Completed by | |
| Question | Comment and action |
| Are issues of justice, inclusion and belonging regularly included in your sermons and teaching? |  |
| Note: Visit the London Diocese Disability Ministry webpage for downloadable disability focused Biblical reflections for preachers and a six week small group or personal study course. See the introduction and notes for suggestions of books that will introduce you to disability theology and see the London Diocese Disability Ministry webpage for a longer list of useful books and online articles. | |
| Do you talk about the positive contribution of disability to the life and ministry of the church? |  |
| Do you create opportunities for disabled people to speak and share their unique theological and spiritual perspective? |  |
| Is your theology and spirituality empowering for disabled people? Do you proclaim that God’s power is made perfect in our human weakness/disability? |  |
| Do you avoid falling into a ‘deficit’ model of disability by avoiding words such as ‘brokenness,’ ‘frailty’ or ‘weakness’ directly about disabled people? |  |
| Does the experience of worship in your church reflect the disabled diversity of the congregation? |  |
| Do disabled people regularly contribute to your worship? – Reading, praying, singing, music, assisting at Communion etc. |  |
| Do you acknowledge the pain of social injustice and marginalisation in prayers and liturgy and repent of the churches failure to be inclusive? |  |
| Do you think non disabled members of your congregation would say that the church’s theology and spirituality demonstrate a Gospel of inclusivity? |  |
| Do you think disabled members of your congregation would say that the church’s theology and spirituality demonstrate a Gospel of inclusivity? |  |
| Note: The only way to find out of course is to ask them | |