Installation of Sarah Mullally as 133rd Bishop of London

Saturday 12th May 2018
2 pm
WELCOME TO ST PAUL’S CATHEDRAL

We are a Christian church within the Anglican tradition (Church of England) and we welcome people of all Christian traditions as well as people of other faiths and people of little or no faith. Christian worship has been offered to God here for over 1400 years. By worshipping with us today, you become part of that living tradition. Our regular worshippers, supported by nearly 150 members of staff and a large number of volunteers, make up the cathedral community.

We are committed to the diversity, equal opportunities and personal and spiritual development of all who work and worship here because we are followers of Jesus Christ. We are a Fairtrade Cathedral and use fairly traded communion wine at all celebrations of the Eucharist. This order of service is printed on sustainably-produced paper. Thank you for being with us today. If you need any help, please ask a member of staff. Please be assured of our continuing prayers for you when you go back to your homes and places of worship.

As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray quietly. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.

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The Archbishop’s Charge

At the Confirmation of her election at St Mary-le-Bow on 8th March 2018, the Archbishop of Canterbury gave this charge to Bishop Sarah:

To Our well-beloved sister in Christ, Sarah, now Bishop of London, Greeting.

I recall to you God’s mission entrusted by Christ to his Church to proclaim God’s kingdom, to heal the sick and to make disciples of all nations. As the Crown Nominations Commission considered prayerfully and carefully the call of the new Bishop of London to share the historic and eternal gospel with a changing world and city, and to encourage Christians in their witness so that more people become disciples of Jesus Christ, they discerned an especial sense of urgency around tasks and ministries which are among those I now set before you, to guide you as you prepare to take up your new office.

Through your own life of obedience, prayer, study of scriptures and discipleship in the service of Christ, you will nurture your own spiritual life in Christ and inspire others;

You will lead the diocese in growth and depth of discipleship in Christ and, harnessing the potential of the area scheme, galvanise and develop the mission of God across all the churches of the Church of England in the diocese. You will give close attention especially to growing lay and ordained vocations, engagement with young people and schools, ministry and mission to the marginalized, and the representation of people with disabilities;

You will reach out to an ethnically diverse population, dismantle barriers to effective mission and integration and encourage the voices of Black, Asian and Minority Ethnic people in their lay and ordained presence in diocesan activity and leadership;

You will lead a theologically diverse diocese in its commitment to live as one body in Christ, recognising and valuing its diversity of people and church traditions;

You will deepen partnerships with secular authorities, with the City of London, with business and civic leaders, demonstrating the authority of God and inspiring them with the love of Christ;

Obedient to the command of Christ you will seek to work as one with other Christian leaders and be a visible advocate for the marginalized in word and deed;
Conscious of the wonderful diversity of London you will seek to work closely with all faith leaders, witnessing together God’s compassion for the poor, and acting with generosity of spirit and loving hospitality;

You will lead the Church strategically and sustainably so that a challenging vision and agenda can be delivered;

You will pay especial attention to the safeguarding of children and vulnerable adults, ensuring that the culture and practice of the Diocese of London and Province of Canterbury result in a Church that is safe, truthful and transparent; and

You will work closely with the Archbishop of Canterbury in his leadership of the Province of Canterbury in mission and will encourage your fellow bishops as they lead the dioceses and churches of the Province in faithful discipleship of Christ and service to the communities.

So may the Lord of heaven, who gives you the will to undertake these things, give you also the strength to perform them; and by his divine providence may his holy angels succour and defend you on earth; and may his Grace and Blessing be with you at all times. Amen.
The Cathedral Choir is directed by Andrew Carwood, Director of Music. The Organ is played for the service by Simon Johnson, Organist and Assistant Director of Music, and before the service by Nicholas Freestone, Acting Sub-Organist and James Orford, Organ Scholar.

Organ music before the service

Prelude and Fugue in C major (BWV 547)  Johann Sebastian Bach (1685-1750)
Impromptu  Louis Vierne (1870-1937)
Venus  Gustav Holst (1874-1934)
Paraphrase on “Ave Maris Stella”  Kerensa Briggs (b.1991)
Grand Chœur in D major (Op. 18 No 1)  Alexandre Guilmant (1837-1911)
Andante in F major  Samuel Sebastian Wesley (1810-76)
Fantasie-Impromptu  Walter Alcock (1861-1947)
Nun danket alle Gott (Op. 65)  Sigfrid Karg-Elert (1877-1933)

At 1.30 pm, the Common Council and the Aldermen of the City of London arrive at the North Transept Door and make their way to their places in the Quire.

At 1.40 pm, the clergy and lay ministers of the Diocese of London move from St Faith’s Chapel in the Crypt to their places in the South and North Transepts.

At 1.40 pm, the Masters and Prime Wardens of the livery companies process from St Dunstan’s Chapel to their places in the Quire.

At 1.45 pm, representatives of world faiths and representatives of Christian denominations and the bishops of the Province of Canterbury process from the Dean’s Aisle to their places under the Dome.

At 1.50 pm, the Lord Mayor arrives at the North Transept Door and is escorted to his place in the Quire.
At 1.55 pm, the congregation stands and turns to face the west end of the Cathedral as the following procession makes its way there.

A Virger

The Crucifer and Acolytes

The Cathedral Choir

The Minor Canons

The Priest Vicar

A Virger

The Chapter of Exeter Cathedral

The Bishop of Exeter

A Virger

The Chairs of the Houses of Laity and Clergy

A Virger

The College of Canons

A Virger

The Archdeacons and Bishops of the Diocese of London

The Vesturer

The Archdeacon of Canterbury

The Provincial Registrar

A Virger

The Registrar

The Chapter

The Chancellor of the Diocese
ORDER OF SERVICE

The congregation is asked to join in all texts printed in bold.

Welcome and Bidding

*The Very Reverend Dr David Ison, Dean, says*

Blessed be God, Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever. Amen.**

There is one body and one spirit.

**There is one hope to which we are called.**

One Lord, one faith, one baptism,

**One God and Father of all.**

Brothers and sisters in Christ,

welcome to this Cathedral Church of St Paul in London.

We gather to welcome our new Bishop,

to place her in her episcopal throne

as shepherd of Christ's flock and guardian of the faith,

and to ask God's blessing on her ministry.

*The Bishop strikes the Great West Door three times with her pastoral staff.*

*The Great West Door opens and a fanfare is sounded.*
Introit

How good it is, how wonderful, wherever people live as one!
It is like sacred oil on the head
flowing down Aaron's beard,
down to the collar of his robe.
It is like the dew of Hermon
running down the mountains of Zion.
There God gives blessing:
life for ever.

Words: Psalm 133 (The ICEL Psalter 1994)  
Music: Judith Bingham (b.1952)
specially commissioned for this service

The Dean says

Bishop Sarah,
in the name of our Lord Jesus Christ
we welcome you to your Diocese of London
and to your Cathedral Church of St Paul.
**In the name of the Lord, we welcome you.**

The Bishop of London says

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
**and also with you.**
Processional Hymn

during which the procession moves through the Nave and the Choir and Ministers take their places in the Quire and under the Dome

Christ is made the sure foundation,
And the precious corner-stone,
Who, the two walls underlying,
Bound in each, binds both in one,
Holy Sion's help for ever,
And her confidence alone.

All that dedicated city,
Dearly loved by God on high,
In exultant jubilation
Pours perpetual melody,
God the One, in Threefold glory,
Singing everlasting.

To this temple, where we call thee,
Come, O Lord of hosts, today;
With thy wonted loving-kindness,
Hear thy people as they pray;
And thy fullest benediction
Shed within its walls for ay.

Here vouchsafe to all thy servants
Gifts of grace by prayer to gain;
Here to have and hold for ever,
Those good things their prayers obtain,
And hereafter, in thy glory,
With thy blessed ones to reign.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
One in love, and One in splendour,
While unending ages run.

Words: Latin, 7th century
trans. John Mason Neale (1818-66)
Tune: Westminster Abbey
adapted from Henry Purcell (1659-95)
The Reading of the Mandate

The Archdeacon of Canterbury says to the Dean
Mr Dean, I bring you greetings from Justin,
Lord Archbishop of Canterbury,
and present you with his mandate for the enthronement.

The Dean hands the mandate to the Chancellor and says
Let the mandate be read.

The Chancellor reads the mandate.

The Declaration of Assent

The Preface to the Declaration of Assent is read by the Dean
The Church of England is part of the One, Holy, Catholic and Apostolic
Church, worshipping the one true God, Father, Son and Holy Spirit. It
professes the faith uniquely revealed in the Holy Scriptures and set forth in
the catholic creeds, which faith the Church is called upon to proclaim
afresh in each generation. Led by the Holy Spirit, it has borne witness to
Christian truth in its historic formularies, the Thirty-nine Articles of
Religion, The Book of Common Prayer and the Ordering of Bishops, Priests
and Deacons. In the declaration you are about to make, will you affirm your
loyalty to this inheritance of faith as your inspiration and guidance under
God in bringing the grace and truth of Christ to this generation and
making Him known to those in your care?

The Bishop says
I, Sarah Elisabeth Mullally, do so affirm, and accordingly declare my belief in
the faith which is revealed in the Holy Scriptures and set forth in the
catholic creeds and to which the historic formularies of the Church of
England bear witness; and in public prayer and administration of the
sacraments, I will use only the forms of service which are authorized or
allowed by Canon.
The Provincial Registrar says

Bishop Sarah, on this copy of the Scriptures and before us as your witnesses, please make your Oaths of Allegiance and Due Obedience.

The Tyndale Bible of 1526 is placed before the Bishop and she places her hand upon it.

The Oath of Allegiance to the Sovereign

I, Sarah Elisabeth Mullally, do swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth II, her heirs and successors, according to law: so help me God.

The Oath of Due Obedience

I, Sarah Elisabeth Mullally, do swear by Almighty God that I will pay true and canonical obedience to the Lord Archbishop of Canterbury and his successors in all things lawful and honest: so help me God.

The Registrar of the Cathedral says

Let the Oath to Uphold the Statutes and Constitution of the Cathedral Church of St Paul be taken and subscribed.

The Oath to Uphold the Statutes and Constitution of the Cathedral Church of St Paul

I, Sarah Elisabeth Mullally, do promise and swear by these Holy Gospels of God which are here before me that I will observe and cause to be observed the Constitution and Statutes of the Cathedral Church of St Paul in London; that I accept the privileges and duties appertaining to my office in this Cathedral Church; and that I will do all in my power to support and commend the Christian mission of this Cathedral Church and the Diocese of London; so help me God, and these Holy Gospels of God.
The Prayers

The Bishop of London kneels before the altar and the following prayers are said.

The Archbishop of Westminster, His Eminence Cardinal Vincent Nichols, prays
Give us, O God, wisdom to perceive you, intellect to understand you, diligence to seek you, patience to wait for you, eyes to behold you, a heart to meditate upon you and life to proclaim you, through the power of the Spirit of our Lord Jesus Christ.

(Adapted from a prayer of Benedict of Nursia, 480-543)

The Reverend and Right Honourable The Baroness Richardson of Calow, OBE, former Moderator of the Free Churches Federal Council, continues
Deliver us, O God, from all lukewarmness, and all dejection of spirit. Mercifully free our hearts from them, and give us a lively, zealous, active, and cheerful spirit, that we may vigorously perform whatever you command, thankfully suffer whatever you choose for us, and be ever ardent to obey in all things your holy love.

(Adapted from a prayer of John Wesley, 1703-91)

The Very Reverend Archimandrite Aemilianos Papadakis, representing the Hierarch of the Greek Orthodox Archdiocese of Thyateira and Great Britain, His Eminence Archbishop Gregorios, continues
We thank you, Christ and Master our God, King of the ages and Creator of all things, for all the good gifts you have given us, and especially for the participation in your pure and life-giving mysteries. We, therefore, pray to you, good and loving Lord: keep us under your protection and under the shadow of your wings. Grant that to our last breath we may with a pure conscience partake worthily of your gifts for the forgiveness of sins and for eternal life. For you are the bread of life, the source of holiness, the giver of all good things, and to you we give glory, with the Father and the Holy Spirit, now and forever and to the ages of ages.

(Adapted from a prayer of Basil the Great, c.330-79)

Amen.
The Anointing

The Reverend Canon Tricia Hillas, Canon Pastor, says

Bishop Sarah, we come to anoint you with this oil of gladness; and sign you afresh with the sign of Christ, in the name of the Father and of the Son and of the Holy Spirit, in token that you have been called and consecrated to your new ministry.

The Bishop of Exeter anoints the Bishop’s forehead, saying

May your mind always think of Christ.

The Bishop of Willesden anoints the Bishop’s hands, saying

May your hands always be ready to bless and heal in the name of Christ.

The Canon Pastor, says

And may your life be filled with the power of the Holy Spirit.

Amen.

The Enthronement

The Dean says

Madam Archdeacon, I ask you to place Bishop Sarah in her seat according to the mandate of the Archbishop of Canterbury.
Stand

_Hymn_

during which the Archdeacon of Canterbury escorts the Bishop to the episcopal throne in the Quire accompanied by the Dean who bears the pastoral staff

O thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.

Jesus, confirm my heart’s desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.

Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Words: Charles Wesley (1707-88)  
Tune: Hereford
Samuel Sebastian Wesley (1810-76)

Sit
Holding the Archbishop’s mandate, the Archdeacon of Canterbury places the Bishop in her cathedra, saying

By virtue of the mandate of the Most Reverend Father in God Justin Portal, by divine providence Lord Archbishop of Canterbury, I, Joanne Kelly-Moore, Archdeacon of the Cathedral and Metropolitical Church of Christ in Canterbury, induct and install you, Sarah Elisabeth Mullally, into possession of the Bishopric of London with its rights and dignities and all its opportunities for service; and I place you in the episcopal seat of this Cathedral Church of St Paul in the City of London, in the name of our Lord Jesus Christ. Amen.

Anisa Kamara,
a young person from St Stephen’s, Westbourne Park, the Two Cities Area, says

Jesus said, ‘Truly, I tell you, whoever does not receive the kingdom of God as a little child will never enter it.’ Bishop Sarah, always remember that you are first a child of God.

The Bishop replies

With the help of God, I will; for you I am your bishop but with you I am a Christian.

The Blessing of the Bishop

The Archdeacon of Canterbury then blesses the Bishop, saying

May God sustain you and establish you in righteousness and holiness in the Church; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you for ever. Amen.

The Giving of the Pastoral Staff

The Dean presents the pastoral staff to Bishop Sarah, saying

Bishop Sarah, receive this staff, the symbol of pastoral care and succession. Keep watch over the flock of which God has appointed you shepherd. Bear it knowing that you yourself need support. Encourage the faithful, restore the lost, build up the Body of Christ, for the sake of him who gave his life for the sheep: Jesus Christ our Lord. Amen.
Stand

Anthem
during which the Bishop returns to the Dome area.

O be joyful in the Lord, all ye lands:
serve the Lord with gladness,
and come before his presence with a song.
Be ye sure that the Lord he is God:
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise:
be thankful unto him, and speak good of his name.
For the Lord is gracious, his mercy is everlasting:
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be:
world without end. Amen.

Words: Psalm 100

The Presentation

The Dean presents the Bishop to the people, saying
Brothers and sisters in Christ, I present to you Sarah, our Bishop, duly
installed as Bishop of London.

Let us bless the Lord.
Thanks be to God.

The people greet the Bishop with applause and the organ sounds a flourish.
Silence is kept.

The Collect

The Bishop prays

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Sit

New Testament Reading

read by
Alderman Charles Bowman,
The Right Honourable The Lord Mayor

As God’s chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Colossians 3. 12-17

This is word of the Lord.

Thanks be to God.
Stand

Gospel Reading

Turn towards the Deacon as the procession brings the Gospel into the midst of the congregation.

The Choir sings

Alleluia. I am the first and the last, says the Lord, and the living one; I was dead, and behold I am alive for evermore. Alleluia.

The Venerable Liz Adekunle, Archdeacon of Hackney, says

The Lord be with you and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep.’

John 21. 15-17

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

given by

The Bishop of London
We praise thee, O God: we acknowledge thee to be the Lord.
All the earth doth worship thee: the Father everlasting.
To thee all angels cry aloud: the heavens, and all the powers therein.
To thee cherubin and seraphin: continually do cry,
Holy, holy, holy: Lord God of Sabaoth;
Heaven and earth are full of the majesty: of thy glory.

The glorious company of the apostles: praise thee.
The goodly fellowship of the prophets: praise thee.
The noble army of martyrs: praise thee.
The holy Church throughout all the world: doth acknowledge thee;
The Father: of an infinite majesty;
Thine honourable, true: and only Son;
Also the Holy Ghost: the Comforter.

Thou art the King of glory: O Christ.
Thou art the everlasting Son: of the Father.
When thou tookest upon thee to deliver man:
thou didst not abhor the Virgin’s womb.
When thou hadst overcome the sharpness of death:
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God: in the glory of the Father.
We believe that thou shalt come: to be our judge.
We therefore pray thee, help thy servants:
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints: in glory everlasting.

O Lord, save thy people: and bless thine heritage.
Governe them: and lift them up for ever.
Day by day: we magnify thee;
And we worship thy name: ever world without end.
Vouchsafe, O Lord: to keep us this day without sin.
O Lord, have mercy upon us: have mercy upon us.
O Lord, let thy mercy lighten upon us: as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.

Words: Early Christian hymn
Music: Collegium Regale
Herbert Howells (1892-1983)

Sit or kneel
Prayers of Intercession

led by

The Reverend Canon Michael Hampel,
Precentor, Canon in Residence

and

Youth Ambassadors from the Edmonton, Kensington,
Stepney and Willesden Areas

Sylvie Hallam,
Christ Church, Barnet,
Edmonton Area

Kirsty Atek,
Christ Church W4,
Kensington Area

Joshua Owolabi,
St John’s Hoxton,
Stepney Area

Jordan Ferrier,
Twyford School,
Willesden Area

We pray for the flourishing of God’s gifts to his Church, saying:

Jesus, Lord of your Church,
in your mercy hear us.

God our Father, you give us gifts that we may work together
in the service of your Son:
bless the leaders of your Church,
that they may be firm in faith,
and humble before you.

Jesus, Lord of your Church,
in your mercy hear us.

Bless those who teach,
that they may increase our understanding,
and be open to your word for them.

Jesus, Lord of your Church,
in your mercy hear us.
Bless those who minister healing,
that they may bring wholeness to others,
yet know your healing in themselves.

Jesus, Lord of your Church,
**in your mercy hear us.**

Bless those through whom you speak,
that they may proclaim your word in power,
yet open their ears to your gentle whisper.

Jesus, Lord of your Church,
**in your mercy hear us.**

Bless Sarah called to be our Bishop
that she may shepherd your people in London
and be loved by them in your name.

Jesus, Lord of your Church,
**in your mercy hear us.**

Bless those who work in your world today,
that in the complexity of their daily lives
they may live for you, fulfil your purposes,
and seek your kingdom first.

Jesus, Lord of your Church,
**in your mercy hear us.**

Bless London, that its cities and its boroughs,
its faith and its communities,
its needs and its plenty
may be a blessing to your people.

Jesus, Lord of your Church,
**in your mercy hear us.**

Bless those who are uncertain of their gifts
and those who are powerless in this world's eyes,
that they may be made strong in your gift of the Holy Spirit.

Jesus, Lord of your Church,
**in your mercy hear us.**
As our Saviour has taught us, so we pray:

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.

Stand

The Blessing

The Bishop pronounces the blessing, saying

The Father, whose glory fills the heavens,  
cleanse you by his holiness  
and send you to proclaim his word.  
Amen.

The Son, who has ascended to the heights,  
pour upon you the riches of his grace.  
Amen.

The Holy Spirit, the Comforter,  
equip you and strengthen you in your ministry.  
Amen.

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
Amen.
Hymn

during which the Bishop moves to the Dome altar

There’s a wideness in God’s mercy
Like the wideness of the sea;
There’s a kindness in his justice
Which is more than liberty.
There is no place where earth’s sorrows
Are more felt than up in heaven;
There is no place where earth’s failings
Have such kindly judgement given.

The Bishop says

Go in peace to love and serve the Lord.
in the name of Christ. Amen.

For the love of God is broader
Than the measure of our mind;
And the heart of the Eternal
Is most wonderfully kind.
But we make his love too narrow
By false limits of our own;
And we magnify his strictness
With a zeal he will not own.

There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.
There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.

If our love were but more simple,
We should take him at his word;
And our lives would be all gladness
In the joy of Christ our Lord.

Words: Frederick William Faber (1814-63), alt.
Tune: Corvedale
Maurice Bevan (1921-2006)
Vicar Choral of St Paul’s (1949-89)
The Choir, Ministers and the Bishop move out of the Cathedral through the Great West Door onto the Portico where the Bishop blesses the City and Diocese:

Almighty God,
in whom we live and move and have our being:
bless this City and Diocese,
and grant your gifts of wisdom, love and compassion
to all live and work here,
that their lives may show forth your abundant life
and bear your light to all people;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.
Amen.

Organ Voluntary

Grand choeur dialogué

Eugène Gigout (1844-1925)

To exit, please follow the directions of the Wandsmen and Stewards.

The St Michael and All Angels Steel Band, Brent, plays on the Portico outside the Cathedral as people leave.

Please take this order of service away with you
to reflect on the readings and prayers and as a reminder of your visit.

Morning Prayer is said daily at 7.30 am.
Holy Communion is celebrated at 8 am and 12.30 pm daily.
Choral Evensong is usually sung daily at 5 pm,
except on occasional Mondays when Evening Prayer is said.

On Sundays, Holy Communion is celebrated at 8 am, 11.30 am, and 6 pm;
Mattins is sung at 10.15 am and Evensong at 3.15 pm.

For further information telephone 020 7236 4128.
St Paul's Cathedral website can be found at stpauls.co.uk
St Paul's Institute website can be found at stpaulsinstitute.org.uk
St Paul's Cathedral is delighted to be a partner of
the Islington Centre for Refugees and Migrants – islingtoncentre.co.uk